The Temporary Nature of Tongues and Other Sign Gifts 1 Corinthians 13:1-13

| 1. | Lo | e Should Be the Underlying to Our Service | |
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| | a. | Without Love Our Service is | |
| | | 1 Corinthians 13:1-3 Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. ² And though I have <i>the gift of</i> prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. ³ And though I bestow all my goods to feed <i>the poor</i> , and though I give my body to be burned, but have not love, it profits me nothing. | |
| | b. | Love is | |
| | | 1 Corinthians 13:4-7 Love suffers long <i>and</i> is kind; love does not envy; love does not parade itself, is not puffed up; ⁵ does not behave rudely, does not seek its own, is not provoked, thinks no evil; ⁶ does not rejoice in iniquity, but rejoices in the truth; ⁷ bears all things, believes all things, hopes all things, endures all things. | |
| 2. | Love is | | |
| | the | Forinthians 13:8 Love never fails. But whether <i>there are</i> prophecies, y will fail; whether <i>there are</i> tongues, they will cease; whether <i>there is</i> by wledge, it will vanish away. | |
| | a. | Love never fails | |
| | b. | Three gifts will cease: Prophecies, tongues knowledge. | |
| | | 1 Corinthians 12:28 And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. | |
| 3. | Th | ere is Revelation and Revelation | |
| | Bu | Corinthians 13:9-10 For we know in part and we prophesy in part. ¹⁰ when that which is perfect has come, then that which is in part will be ne away. | |
| | a. | Knowledge and Prophecy – in part – they are incomplete | |
| | b. | That which is perfect - τέλειος, <i>telios</i> - complete, perfect, whole | |
| 4. | Lo | ve Brings About | |
| | un aw | corinthians 13:11-12 When I was a child, I spoke as a child, I derstood as a child, I thought as a child; but when I became a man, I put ay childish things. ¹² For now we see in a mirror, dimly, but then face to e. Now I know in part, but then I shall know just as I also am known. | |

- 5. Three Things _____
 - **1 Corinthians 13:13** And now abide faith, hope, love, these three; but the greatest of these *is* love.
 - a. Abide the question that needs to be asked is for how long do they abide?
 - b. Faith what happens to faith once Christ returns?

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

- c. Hope what happens to hope once Christ returns?
 - **Romans 8:24-25** ²⁴ For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? ²⁵ But if we hope for what we do not see, we eagerly wait for *it* with perseverance.
- d. Love what happens to love when Christ returns?
 Love is an unselfish focus on the needs of others that will not change in the eternal state.
- 6. The _____ Nature of 1 Corinthians

Romans 12:4-8 For as we have many members in one body, but all the members do not have the same function, ⁵ so we, *being* many, are one body in Christ, and individually members of one another. ⁶ Having then gifts differing according to the grace that is given to us, *let us use them*: if prophecy, *let us prophesy* in proportion to our faith; ⁷ or ministry, *let us use it* in *our* ministering; he who teaches, in teaching; ⁸ he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

- a. What is missing from this passage?
- Why? Romans was one of the last books written in the New Testament